


## BIODATA

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<b>No. of Research Projects Completed</b>	Nil	
<b>No. of Papers Published</b>		
<b>No. of Books Published</b>	Nil	
<b>No. of P.G. Dissertations/Ph. D. Supervised</b>	Nil	
<b>No. of Conferences/Seminars/Symposia Attended</b>	1	
<b>Membership of Professional Bodies</b>	APTI	
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